

Fovereign Order of Faint Iohn of Ierusalem & Anights of Malka *

Chancellor's Update

April 2016

What's Really Going On?

In the United States in 2016 many citizens are concerned about what has been going on around them in the past few years. They have witnessed massive illegal immigration, millions of their fellow citizens still unemployed, vacant factories and storefronts in previously known as manufacturing towns, and no satisfactory statements or results from their elected officials. Issues of serious concern to many citizens are either ignored or are non-issues to many government officials. In national elections some candidates are running not to prove that they are the best suited for the office, but rather to block a particular candidate. Many currently in office have campaigned on issues of importance to their constituents, but once in office they turn a deaf ear to these concerns. Perhaps these politicians are following an agenda different from the goals of their fellow citizens. While some citizens are trying to make sense of it all, others are asking, "What is really going on?" To help to put this idea in perspective, we refer to a previous Chancellor's Update in February 2010.

The late author Malachi Martin described the world stage on to which Pope John Paul II had ascended. Karl Marx, who had published his <u>Manifesto</u> in 1848, seized upon Darwin's theory of evolution as "scientific proof that there was no kingdom of Heaven, only the kingdom of Matter...Darwin's theory of evolution being what it was, Marx reasoned that the social classes, like all matter, must always be in a struggle with each other for survival and dominance...For mankind was and would always be exclusively material; and history was and would always be exclusively materialistic...One social class gets control for a while. Then another rises, clashes with the old, dispossesses it of its control, and takes over." How to minimize this problem?

"One (group) referred to most frequently as the Internationalists, is made up primarily of political bureaucrats: individuals whose activities center around the tough business of forging legal agreements and pacts between nations and, increasingly, between blocs of nations.

"The second group, the Transnationalists, are money men and company men who operate at a certain rarefied level. Their action plan in the globalist arena was set out most clearly by one of their most convinced practitioners, Montaga Norman, who served as Governor of the Bank of England from 1920 to 1924. "The hegemony of world finance," declared Norman, "should reign supreme over everyone, everywhere, as one whole supernational mechanism." As far back as 1756, Meyer Amschel Rothschild had expressed this principle in a more frank and direct way: "Give me the power to control a nation's money, and I care not who writes its laws..."

Globalist groups "both agree that interdependence is a progressive function of evolutionary progress. Evolutionary, as in Darwin...They almost seem to say, why not expand (Darwin's) idea of orderly progress through natural evolution to include such sociopolitical arrangements as corporations and nations? In this view, the most useful of Darwin's concepts is

that of human existence as essentially a struggle in which the weakest perish, the fittest survive and the strongest flourish."

"The view of the Internationalists and Transnationalists is that they are the ones who are equipped to bring mankind to the highest level of sociopolitical evolution. Their effort is to bring together into one harmonious whole all those separate parts of our world that have not yet "evolved" into a natural cohesion for the common good.

"In this effort, it is the task of the Internationalists to use their juridical skills to forge a high order of unity and harmony. The pacts and agreements among groups and nations that this group works out - and they have worked out quite a number - are practical instruments. They are real building blocks of institutions with global capabilities and wide-ranging interests. And these building blocks are backed up by the strength of each group or nation that signs on the dotted line.

"The Transnationalists, meanwhile, see their task as the forging of unity and harmony not through juridical resources - such means can be useful, but are subject to restrictions and dangerous delays. The favored tool of Transnationalists is the greatest human strength of all, in their view. Hard cash. Admittedly, the sociopolitical interdependence sought by these two closely related and practical-minded groups does not rest on anything like Darwin's Galapagos turtle. It rests on a three-legged creature of their own making: a real and living and evolving tripod that will carry us on its three legs into the globalist community of the near future.

"The first leg of that tripod is international trade, and it is essential for the survival of interdependence itself.

"The second leg of the tripod-an international system of payment- is essential to keep the first leg, trade, from collapsing.

"Finally, physical security is essential as the third leg of the tripod, so that both trade and payment can be accomplished safely, and without any of those "catastrophes" that have diverted sociopolitical evolution from its true course in the past.

"Avoiding catastrophes is more important now than ever before. For the Internationalists and Transnationalists have come far enough in their plans that the slow-boiling cauldron of our world rests on top of their evolving tripod. If a rough and unmerciful fate were to kick one of those legs out from under, the consequences would be so dire and universal that no Internationalist or Transnationalist would wish to contemplate the consequences for us all." (Martin, The Keys of This Blood, Simon and Schuster, New York, 1990).

In recent years the United States has signed on to NAFTA, CAFTA, free trade with China, and is now on the verge of approving a new Trans Pacific trade agreement. All these pacts promised free trade, no tariffs, improved movement of people and goods, and an explosion of new jobs in the United States. Instead the United States, while experiencing cheaper products, witnessed the loss of American jobs, more immigration legal and illegal, and a continuing loss of jobs currently here. At election time the candidates promise voters loyalty to the U.S. Constitution, lower taxes and more attention to veterans' affairs, etc. Once in office these same politicians ignore these issues, forget their constituents, and have different priorities. Are they marching to the tune of a different drummer?

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