

Sovereign Order of Saint Iohn of Ierusalem & * Traights of Malta * January Chancellor's Update 2015

...A Future Victory

Over the past four months we have chronicled what the secret sects have been prophesizing and/or planning for the world. In this issue we will present some Catholic prophecies concerning this age and the near future and an analysis by Aquinas.

Anna-Katarina Emmerick (Blessed Sister Emmerick was an Augustinian nun. She was born in Germany in 1774, spent a life of sufferings, and died in 1824 in her native country. She bore the stigmata of Our Lord.) All quotes are from *Catholic Prophecy* by Yves Dupont published in 1970 by TAN Books and Publishing, Inc.

May 13, 1820. "I saw also the relationship between the two popes...(editor's note: Remember the photos of Pope Benedict XVI and Pope Francis I dressed in white cassocks meeting in the Vatican Gardens.) I saw how baleful would be the consequences of this false church. I saw it increase in size; heretics of every kind came into the city (of Rome). The local clergy grew lukewarm, and I saw a great darkness... Then, the vision seemed to extend on every side. Whole Catholic communities were being oppressed, harassed, confined, and deprived of their freedom. I saw many churches close down, great miseries everywhere, wars and bloodshed. A wild and ignorant mob took to violent action. But it did not last long. Pg 60

"Once more I saw that the Church of Peter was undermined by a plan evolved by the secret sect, while storms were damaging it. But I saw also that help was coming when distress had reached its peak. I saw again the Blessed Virgin ascend on the Church and spread her mantle [over it]. I saw a Pope who was at once gentle, and very firm... I saw a great renewal, and the Church rose high in the sky." Pg 60

June 1, 1821. "Among the strangest things that I saw, were long processions of bishops. Their thoughts and utterances were made known to me through images issuing from their mouths. Their faults towards religion were shown by external deformities. A few had only a body, with a dark cloud of fog instead of a head. Others had only a head, their bodies and hearts were like thick vapors. Some were lame; others were paralytics; others were asleep or staggering. Pg 68

"I saw what I believe to be nearly all the bishops of the world, but only a small number were perfectly sound. I also saw the Holy Father - God-fearing and prayerful." Pg 68

Blessed Mary of Agreda (17th century) "It was revealed to me that through the intercession of the Mother of God all heresies will disappear. The victory over heresies has been reserved by Christ for His Blessed Mother. In the latter days, the Lord will in a special manner spread the renown of His Mother. Mary began salvation, and by her intercession it will be completed. Before the second coming of Christ, Mary more than ever, must shine in mercy, might, and grace in order to bring unbelievers into the Catholic faith. The power of Mary in the latter days will be very conspicuous. Mary will extend the reign of Christ over the heathens and the Mohammedans, and it will be a time of great joy when Mary is enthroned as Mistress and Queen of Hearts. Pg 33

St. Louis-Marie Grignion De Montfort (18th century) "The power of Mary over all devils will be particularly outstanding in the last period of time. She will extend the Kingdom of Christ over the idolaters and Moslems, and there will come a glorious era when Mary is the Ruler and Queen of Hearts." Pg 33

St. Thomas Aquinas (13th century) "He (Mohammed) seduced the people by promises of carnal pleasure to which the concupiscence of the flesh urges us. His teaching also contained precepts that were in conformity with his promises, and he gave free rein to carnal pleasure. In all this, as is not unexpected, he was obeyed by carnal men. As for proofs of the truth of his doctrine, he brought forward only such as could be grasped by the natural ability of anyone with a very modest wisdom. Indeed, the truths that he taught he mingled with many fables and with doctrines of the greatest falsity. He did not bring forth any signs produced in a supernatural way, which alone fittingly gives witness to divine inspiration; for a visible action that can be only divine reveals an invisibly inspired teacher of truth. On the contrary, Mohammed said that he was sent in the power of his arms - which are signs not lacking even to robbers and tyrants. What is more, no wise men, men trained in things divine and human, believed in him from the beginning.⁽¹⁾ Those who believed in him were brutal men and desert wanderers, utterly ignorant of all divine teaching, through whose numbers Mohammed forced others to become his followers by the violence of his arms. Nor do divine pronouncements on part of preceding prophets offer him any witness. On the contrary, he perverts almost all the testimony of the Old and the New Testaments by making them into a fabrication of his own, as can be seen by anyone who examines his law. It was, therefore, a shrewd decision on his part to forbid his followers to read the Old and New Testaments, lest these books convict him of falsity. It is thus clear that those who place faith in his words believe foolishly." Summa Contra Gentiles, Book 1, Chapter 6, Art. 4. Footnote: 1. Sura 21:5, Sura 44:14; Sura 16:103, Sura 37:36

"In the end My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me, Russia will be converted, and a period of peace will be given to mankind." Message of Fatima, July 13, 1917

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