



Sovereign Order of Saint John of Jerusalem
* Knights of Malta *

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Chancellor's Update

It's Happening Again...

The following definition of anarchy is taken from *The New Century Dictionary* copyright 1927 page 44.

“Absence of government or governmental restraint; a state of society without government or law; political and social disorder due to absence of governmental control; in general, disorder due to want of a controlling and regulating agency.”

What you have been witnessing for the past few months is exactly described above. This dictionary was written after the riots and anarchy movement that took place in Europe and later in America.

The history of modern anarchism is taken from Collier's New Encyclopedia copyright 1921, volume 1 page 160 ff.

“Anarchism, a tendency founded upon anarchy in human society. By anarchy is not to be understood the word in its exaggerated sense of chaos and disorder, but literally a state of society in which, authority does not exist; that is, a society with the greatest imaginable independence of the individual, without law and without any relations whatever of superior and inferior. There were tendencies to anarchy in the thought of antiquity and the Middle Ages as well as in modern times. Anarchistic

tendencies first became notably influential as a phase of thought towards the middle of the 19th century, when they were developed under an increasing sense of the misery of the oppressed masses of humanity. The founder of modern anarchism was Peter Joseph Proudhon (1809-1865) who wrote *What is Property?* He held that under the compulsion of the laws of property there existed between employers and workingmen a condition of exchange in commodities most unfavorable to the latter, in consequence of which the capitalist, without working himself, appropriated to himself, most unjustly, a portion of the earnings of the worker. Hence Proudhon's famous conclusion: "Property is Robbery." As a remedy for these unjust conditions, Proudhon held that there should be a free activity of industrial forces under which there would be a just exchange of commodities corresponding to the actual relations of value. In order to achieve such conditions Proudhon rejected law and authority of every kind and demanded a social condition in which there should be absolutely no authority. As a characterization of this condition he was the first to employ the word "anarchy." In his essay, "A General Idea of the Revolution" (1851), he set forth his theory."

We put forth this information to point out what is happening: it led to two world wars and many bloody conflicts in between. The anarchist wish us to lose faith in our institutions and culture.

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Jerusalem 1048-1291, Cyprus 1291-1310, Rhodes 1311-1523, Malta 1530-1798, Russia 1798-1907, U.S.A. 1908-

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